

# AFFORDABLE HOUSING



## Choices for Seniors and Adults with Disabilities Zone 7 - Fraser Valley, Chilliwack and Abbotsford

The Housing Listings is a resource directory of affordable housing in British Columbia and divides the Lower Mainland into 7 zones. Zone 7 identifies affordable housing in the Fraser Valley, Abbotsford and Chilliwack.

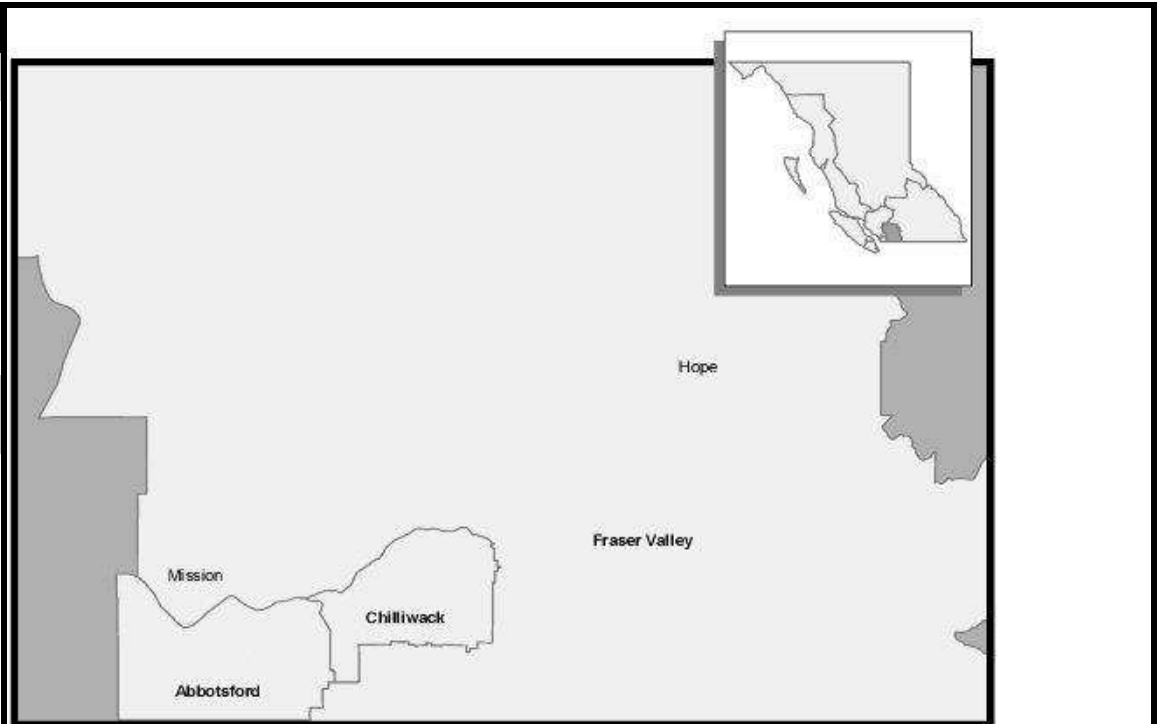
### **The attached listings are divided into two sections.**

#### **Section #1: Apply to The Housing Registry**

Section 1 - Lists developments that The Housing Registry accepts applications for. These developments are either managed by BC Housing, Non-Profit societies, or Co-Operatives. To apply for these developments, please complete an application form which is available from any BC Housing office, or download the form from [www.bchousing.org/housing-assistance/rental-housing/subsidized-housing](http://www.bchousing.org/housing-assistance/rental-housing/subsidized-housing).

#### **Section #2: Apply directly to Non-Profit Societies and Housing Co-ops**

Section 2 - Lists developments managed by non-profit societies or co-operatives which maintain and fill vacancies from their own applicant lists. To apply for these developments, please contact the society or co-op using the information provided under "To Apply". Please note, some non-profits and co-ops close their applicant list if they reach a maximum number of applicants.



In order to increase your chances of obtaining housing it is recommended that you apply for several locations at once.

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## Section 1: Apply to The Housing Registry for developments in this section.

Apply by calling 604-433-2218 or, from outside the Lower Mainland, 1-800-257-7756. You are also welcome to contact The Housing Registry by mail or in person at 101-4555 Kingsway, Burnaby, BC, V5H 4V8. Office hours are Mon-Fri 8:30-4:30.

Please include The Housing Registry code on the application form.

| MGMT* Development Name and Location         | Property Notes    | Housing Registry Code | Bedrooms |     |     | Additional Information* |
|---------------------------------------------|-------------------|-----------------------|----------|-----|-----|-------------------------|
|                                             |                   |                       | Bach     | BR1 | BR2 |                         |
| <b>Abbotsford</b>                           |                   |                       |          |     |     |                         |
| NP The George Schmidt Centre, 31244 King Rd | Men only housing. | DHS                   | 30       | 0   | 0   | AC,D,R,SF,STF           |
| <b>Chilliwack</b>                           |                   |                       |          |     |     |                         |
| BCH Cheshire Place, 9419 Woodbine St        |                   | DKO                   | 0        | 2   | 8   | D,M,P(1),R              |

| Management Type (MGMT*)     | * The following information will be provided for each development if available:                                                                                               | Bedrooms                      |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| BCH – BC Housing CP – Co-op | AC-Additional Charges Apply C-Couples under 55 Accepted D-People with Disabilities Accepted M-Market Units Avail. O-Housing provider has other developments P(#)-Pets Allowed | BACH - Bachelor BR1-1 Bedroom |
| NP – Non-Profit             | PR(#)-Co-op Participation Required (hrs/month) R-Residency Requirement S-Co-op Share Purchase Required SF-Smoke Free Property STF-Onsite Staff W-Wheelchair Accessible Units  | BR2 - 2 Bedroom               |

# AFFORDABLE HOUSING



## Section 2: Apply directly to the Non-profit Societies or Housing Co-ops for the developments in this section.

If the non-profit society or the housing co-op has indicated that you should apply by mail, please include a self-addressed stamped envelope.

| MGMT* Development Name and Location                                                                                                                               | Property Notes   | Bedrooms                                                                        |                                           | Additional Information*             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------|
|                                                                                                                                                                   |                  | Bach                                                                            | BR1 BR2                                   |                                     |
| <b>Abbotsford</b>                                                                                                                                                 |                  |                                                                                 |                                           |                                     |
| CP Abbotsford Co-op - Phase 3, 32855 Marshall Rd                                                                                                                  | Ages 50 to 65    | 0                                                                               | 6 24                                      | M,O,PR(4),R,S,SF                    |
| <b>To Apply:</b> 604-853-7951. Membership Committee, 32855 Marshall Road, Abbotsford, BC V2S 1J9.                                                                 |                  |                                                                                 |                                           |                                     |
| CP Bakerview Housing Co-op, 33474 Cannon Ave                                                                                                                      |                  | 0                                                                               | 21 18                                     | M,PR(2),R,S                         |
| <b>To Apply:</b> 604-854-6133. Membership Committee, 33474 Cannon Avenue, Abbotsford, BC V2S 6H4.                                                                 |                  |                                                                                 |                                           |                                     |
| NP Ebenezer Home, 33433 Marshall Rd                                                                                                                               | 65 & older       | 2                                                                               | 14 0                                      | R                                   |
| <b>To Apply:</b> 604-853-2991. Ebenezer Senior Home Society, 33433 Marshall Road, Abbotsford, BC V2S 1K8. Mon-Fri 8:30-4:30.                                      |                  |                                                                                 |                                           |                                     |
| NP Sevenoaks Alliance Manor, 2580 Emerson St                                                                                                                      |                  | 51                                                                              | 29 1                                      | D,R                                 |
| <b>To Apply:</b> 604-853-0287. Alliance Benevolent Society, In Person: 2580 Emerson Street, Abbotsford, BC V2T 4H3. Office Hours: Mon-Fri 8:30-12:00.             |                  |                                                                                 |                                           |                                     |
| <b>Chilliwack</b>                                                                                                                                                 |                  |                                                                                 |                                           |                                     |
| CP Cheam Housing Co-op, 9478 Broadway                                                                                                                             |                  | 1                                                                               | 44 0                                      | M,PR()                              |
| <b>To Apply:</b> 604-792-9420. Cheam Housing Co-operative, In Person/By Mail: 14 - 9478 Broadway Street, Chilliwack, BC V2P 5T9. Office Hours: Mon-Fri 9:00-4:30. |                  |                                                                                 |                                           |                                     |
| NP Columbus Manor Chilliwack, 8980 Edward St                                                                                                                      |                  | 44                                                                              | 9 0                                       | O,R                                 |
| <b>To Apply:</b> 604-439-2443. Columbus Charities Association, 5233 Joyce St, Vancouver, BC V5R 4G9.                                                              |                  |                                                                                 |                                           |                                     |
| NP Garden Villa, 9155 Garden Dr                                                                                                                                   |                  | 32                                                                              | 6 0                                       | AC,D,R                              |
| <b>To Apply:</b> 604-791-0789. Pentecostal Senior Citizens Society.                                                                                               |                  |                                                                                 |                                           |                                     |
| NP Jubilee Housing Project, 45440 Hodgins Ave                                                                                                                     | 60 & older       | 20                                                                              | 16 0                                      | O,R                                 |
| <b>To Apply:</b> 604-795-3496. Canadian Legion Branch #4 - Jubilee Housing Soc., 29 - 45440 Hodgins Avenue, Chilliwack, BC V2P 1P6.                               |                  |                                                                                 |                                           |                                     |
| NP Lion Roy Campbell Lodge, 9141 School St                                                                                                                        |                  | 0                                                                               | 26 0                                      | AC,R,SF,STF,W                       |
| <b>To Apply:</b> 604-798-2585. C.L.C. Seniors Housing Society, By Mail: 9141 School Street, Chilliwack, BC V2P 4L3. By Email: roy.campbell.lodge@outlook.com.     |                  |                                                                                 |                                           |                                     |
| NP Redwood Manor, 46530 Karen Dr                                                                                                                                  | Market rent only | 20                                                                              | 8 0                                       | M,R                                 |
| <b>To Apply:</b> 604-791-0205. Eden Mennonite Society, By Mail: 46575 Chilliwack Central Road, Chilliwack, BC V2P 1K1.                                            |                  |                                                                                 |                                           |                                     |
| <b>Management Type (MGMT*)</b>                                                                                                                                    |                  |                                                                                 |                                           |                                     |
| BCH - BC Housing                                                                                                                                                  | CP - Co-op       | * The following information will be provided for each development if available: |                                           | <b>Bedrooms</b>                     |
| NP - Non-Profit                                                                                                                                                   |                  | AC-Additional Charges Apply                                                     | C-Couples under 55 Accepted               | D-People with Disabilities Accepted |
|                                                                                                                                                                   |                  | M-Market Units Avail.                                                           | O-Housing provider has other developments | P(#)-Pets Allowed                   |
|                                                                                                                                                                   |                  | PR(#)-Co-op Participation Required (hrs/month)                                  | R-Residency Requirement                   | S-Co-op Share Purchase Required     |
|                                                                                                                                                                   |                  | SF-Smoke Free Property                                                          | STF-Onsite Staff                          | W-Wheelchair                        |
|                                                                                                                                                                   |                  | Accessible Units                                                                |                                           |                                     |
|                                                                                                                                                                   |                  |                                                                                 |                                           | BACH - Bachelor                     |
|                                                                                                                                                                   |                  |                                                                                 |                                           | BR1-1 Bedroom                       |
|                                                                                                                                                                   |                  |                                                                                 |                                           | BR2 - 2 Bedroom                     |

# AFFORDABLE HOUSING



## Section 2: Apply directly to the Non-profit Societies or Housing Co-ops for the developments in this section.

If the non-profit society or the housing co-op has indicated that you should apply by mail, please include a self-addressed stamped envelope.

| MGMT* Development Name and Location                                                                                                      | Property Notes | Bedrooms |         | Additional Information* |
|------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------|---------|-------------------------|
|                                                                                                                                          |                | Bach     | BR1 BR2 |                         |
| <b>Various municipalities in the Fraser Valley</b>                                                                                       |                |          |         |                         |
| <b>Agassiz</b>                                                                                                                           |                |          |         |                         |
| NP Dogwood Manor, 7284 Morrow Rd                                                                                                         |                | 0        | 11 0    | O,R                     |
| <b>To Apply:</b> 604-796-9180. Agassiz-Harrison Senior Citizens Hsg Society, 10 - 2008 McCaffrey Road, Agassiz, BC V0M 1A1.              |                |          |         |                         |
| NP Hazelnut Grove, 2008 McCaffrey Rd                                                                                                     |                | 0        | 36 0    | AC,O,R                  |
| <b>To Apply:</b> 604-796-9180. Agassiz-Harrison Senior Citizens Hsg Society, 10 - 2008 McCaffrey Road, Agassiz, BC V0M 1A1.              |                |          |         |                         |
| <b>Hope</b>                                                                                                                              |                |          |         |                         |
| NP Stalo Building, 541 Park St.                                                                                                          |                | 0        | 16 0    | R                       |
| <b>To Apply:</b> 604-869-5046. Coquihalla Intercare Society.                                                                             |                |          |         |                         |
| <b>Mission</b>                                                                                                                           |                |          |         |                         |
| CP Mission Co-operative, 7365 Cedar St                                                                                                   |                | 0        | 60 30   | M,PR(2),R               |
| <b>To Apply:</b> Membership Committee, 7365 Cedar Street, Mission, BC V2V 5S7.                                                           |                |          |         |                         |
| NP Pleasant View Apartments, 7540 Hurd St                                                                                                |                | 0        | 41 0    | AC,R,W                  |
| <b>To Apply:</b> 604-826-2154 ex. 113. Office Hours: Mon-Fri 9:00-5:00. Pleasant View Housing Society 1980.                              |                |          |         |                         |
| NP Welton Towers, 33214 2nd Ave                                                                                                          |                | 60       | 1 0     | R                       |
| <b>To Apply:</b> 604-826-2194. Mission and District Senior Citizens Housing Association, By Mail: 33214 2nd Avenue, Mission, BC V2V 1K2. |                |          |         |                         |

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|                             | Accessible Units                                                                                                                                                              |                               |